

BRIDGELAND WATER AGENCY

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Trustees of the above captioned Agency will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056.

The meeting will be held on **Tuesday, November 4, 2025, at 12:00 Noon.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Discussion regarding issues of general interest;
3. Review and approval of the minutes of the October 7, 2025, Board meeting;
4. Bookkeeper's report, including financial and investment reports and the payment of invoices presented;
5. Status of approval of amendment to Interlocal Cooperation Contract creating the Agency to provide for an operating reserve and any related matters;
6. Agency website and smart device application ("GoGov"), including procedures for review of content and posting of content to website and distribution via GoGov;
7. Status of implementation of Agency mascot;
8. Discuss Agency needs for consultant services and potential revisions to roles and responsibilities of current consultants; consider directives to Touchstone District Services, LLC, regarding mediation of communications from homeowners' associations in Bridgeland; consider updates to communications procedures related thereto;
9. Creation of educational materials for major weather events, among other topics, and approve expenditures related to same;
10. Upcoming community events and consider 2025 scheduling of same; discuss resident involvement in coordination of community events;
11. Harris County Constable, Precinct 5 law enforcement services within Bridgeland, including discussion regarding transfer of responsibility for management of Agency security and law enforcement communications to Touchstone District Services, LLC;

12. Status of Agency administration of Flock license plate readers within Bridgeland;
13. Attorney's Report; and
14. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: Mitchell G. Page
Mitchell G. Page
Attorneys for the Agency *by: PM*

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the Agency's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.