## BRIDGELAND WATER AGENCY NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Trustees of the above captioned Agency will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056.

The meeting will be held on <u>Tuesday</u>, May 7, 2024 at 12:00 Noon.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

- 1. Public comments;
- 2. Discussion regarding issues of general interest from Municipal Utility Districts ("MUDs") and Water Control and Improvement Districts ("WCIDs");
- 3. Consider withdrawal of WCIDs from Agency, and presentation of amended and restated Interlocal Cooperation Contract Providing for Creation of Agency and Performing Certain Functions and Services in connection therewith;
- 4. Review and approval of the minutes of the April 2, 2024 Board meeting;
- 5. Bookkeeper's report, including financial and investment reports and the payment of invoices presented;
- 6. Consider calculation of updated pro-rata shares for Agency members and adopt general operating budget for Agency's fiscal year ending May 31, 2025;
- 7. Engagement of auditor to complete audit of financial statements for Agency's fiscal year ending May 31, 2024;
- 8. Consultant proposals, including approval of proposal and Engineering Services Agreement for miscellaneous engineering services by BGE, Inc.;
- 9. Maintenance of Agency website and smart device application;
- 10. NatureFest participation and feedback;
- Harris County Constable, Precinct 5 ("Constable") law enforcement services within Bridgeland, including status of discussions with Constable regarding contract options for 2024-2025 contract period;
- 12. Attorney's Report, including approval of form of agreement for WCID partnership in Agency communication; and

13. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

Mitchell G. Page

Attorneys for the Agency

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the Agency's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made. 722474.1